

Lectionary Readings for the Feast Days of Christmas – Years ABC

The Nativity of the Lord (Christmas) – At the Vigil Mass

(Lectionary: 13)

Reading 1: Isa 62:1-5

For Zion's sake I will not be silent,
for Jerusalem's sake I will not be quiet,
until her vindication shines forth like the dawn
and her victory like a burning torch.
Nations shall behold your vindication,
and all the kings your glory;
you shall be called by a new name
pronounced by the mouth of the LORD.
You shall be a glorious crown in the hand of the LORD,
a royal diadem held by your God.
No more shall people call you "Forsaken,"
or your land "Desolate,"
but you shall be called "My Delight,"
and your land "Espoused."
For the LORD delights in you
and makes your land his spouse.
As a young man marries a virgin,
your Builder shall marry you;
and as a bridegroom rejoices in his bride
so shall your God rejoice in you.

Responsorial Psalm: Ps 89:4-5, 16-17, 27, 29

R. (2a) **For ever I will sing the goodness of the Lord.**

I have made a covenant with my chosen one,

I have sworn to David my servant:

Forever will I confirm your posterity
and establish your throne for all generations.

R. **For ever I will sing the goodness of the Lord.**

Blessed the people who know the joyful shout;
in the light of your countenance, O LORD, they walk.

At your name they rejoice all the day,
and through your justice they are exalted.

R. **For ever I will sing the goodness of the Lord.**

He shall say of me, "You are my father,
my God, the rock, my savior."

Forever I will maintain my kindness toward him,
and my covenant with him stands firm.

R. **For ever I will sing the goodness of the Lord.**

Reading 2: Acts 13:16-17, 22-25

When Paul reached Antioch in Pisidia and entered the synagogue,
he stood up, motioned with his hand, and said,
"Fellow Israelites and you others who are God-fearing, listen.
The God of this people Israel chose our ancestors
and exalted the people during their sojourn in the land of Egypt.
With uplifted arm he led them out of it.
Then he removed Saul and raised up David as king;
of him he testified,

'I have found David, son of Jesse, a man after my own heart;
he will carry out my every wish.'
From this man's descendants God, according to his promise,
has brought to Israel a savior, Jesus.
John heralded his coming by proclaiming a baptism of repentance
to all the people of Israel;
and as John was completing his course, he would say,
'What do you suppose that I am? I am not he.
Behold, one is coming after me;
I am not worthy to unfasten the sandals of his feet.'"

Alleluia

R. **Alleluia, alleluia.**

Tomorrow the wickedness of the earth will be destroyed:
the Savior of the world will reign over us.

R. **Alleluia, alleluia.**

Gospel: Matt 1:1-25

The book of the genealogy of Jesus Christ,
the son of David, the son of Abraham.
Abraham became the father of Isaac,
Isaac the father of Jacob,
Jacob the father of Judah and his brothers.
Judah became the father of Perez and Zerah,
whose mother was Tamar.
Perez became the father of Hezron,
Hezron the father of Ram,
Ram the father of Amminadab.
Amminadab became the father of Nahshon,
Nahshon the father of Salmon,
Salmon the father of Boaz,
whose mother was Rahab.
Boaz became the father of Obed,
whose mother was Ruth.
Obed became the father of Jesse,
Jesse the father of David the king.
David became the father of Solomon,
whose mother had been the wife of Uriah.
Solomon became the father of Rehoboam,
Rehoboam the father of Abijah,
Abijah the father of Asaph.
Asaph became the father of Jehoshaphat,
Jehoshaphat the father of Joram,
Joram the father of Uzziah.
Uzziah became the father of Jotham,
Jotham the father of Ahaz,
Ahaz the father of Hezekiah.
Hezekiah became the father of Manasseh,
Manasseh the father of Amos,

Amos the father of Josiah.
Josiah became the father of Jechoniah and his brothers
at the time of the Babylonian exile.
After the Babylonian exile,
Jechoniah became the father of Shealtiel,
Shealtiel the father of Zerubbabel,
Zerubbabel the father of Abiud.
Abiud became the father of Eliakim,
Eliakim the father of Azor,
Azor the father of Zadok.
Zadok became the father of Achim,
Achim the father of Eliud,
Eliud the father of Eleazar.
Eleazar became the father of Matthan,
Matthan the father of Jacob,
Jacob the father of Joseph, the husband of Mary.
Of her was born Jesus who is called the Christ.
Thus the total number of generations
from Abraham to David
is fourteen generations;
from David to the Babylonian exile,
fourteen generations;
from the Babylonian exile to the Christ,
fourteen generations.
Now this is how the birth of Jesus Christ came about.
When his mother Mary was betrothed to Joseph,
but before they lived together,
she was found with child through the Holy Spirit.
Joseph her husband, since he was a righteous man,
yet unwilling to expose her to shame,
decided to divorce her quietly.
Such was his intention when, behold,
the angel of the Lord appeared to him in a dream and said,
"Joseph, son of David,
do not be afraid to take Mary your wife into your home.
For it is through the Holy Spirit
that this child has been conceived in her.
She will bear a son and you are to name him Jesus,
because he will save his people from their sins."
All this took place to fulfill
what the Lord had said through the prophet:
*Behold, the virgin shall conceive and bear a son,
and they shall name him Emmanuel,*
which means "God is with us."
When Joseph awoke,
he did as the angel of the Lord had commanded him
and took his wife into his home.
He had no relations with her until she bore a son,
and he named him Jesus.

Or, Short Form: Matt 1:18-25

This is how the birth of Jesus Christ came about.
When his mother Mary was betrothed to Joseph,
but before they lived together,
she was found with child through the Holy Spirit.
Joseph her husband, since he was a righteous man,
yet unwilling to expose her to shame,
decided to divorce her quietly.
Such was his intention when, behold,
the angel of the Lord appeared to him in a dream and said,
"Joseph, son of David,
do not be afraid to take Mary your wife into your home.
For it is through the Holy Spirit
that this child has been conceived in her.
She will bear a son and you are to name him Jesus,
because he will save his people from their sins."
All this took place to fulfill
what the Lord had said through the prophet:
*Behold, the virgin shall conceive and bear a son,
and they shall name him Emmanuel,*
which means "God is with us."
When Joseph awoke,
he did as the angel of the Lord had commanded him
and took his wife into his home.
He had no relations with her until she bore a son,
and he named him Jesus.

The Nativity of the Lord (Christmas) – Mass during the Night

(Lectionary: 14)

Reading 1: Isa 9:1-6

The people who walked in darkness
have seen a great light;
upon those who dwelt in the land of gloom
a light has shone.
You have brought them abundant joy
and great rejoicing,
as they rejoice before you as at the harvest,
as people make merry when dividing spoils.
For the yoke that burdened them,
the pole on their shoulder,
and the rod of their taskmaster
you have smashed, as on the day of Midian.
For every boot that tramped in battle,
every cloak rolled in blood,
will be burned as fuel for flames.
For a child is born to us, a son is given us;
upon his shoulder dominion rests.
They name him Wonder-Counselor, God-Hero,
Father-Forever, Prince of Peace.
His dominion is vast
and forever peaceful,
from David's throne, and over his kingdom,
which he confirms and sustains
by judgment and justice,
both now and forever.
The zeal of the LORD of hosts will do this!

Responsorial Psalm: Ps 96: 1-2, 2-3, 11-12, 13

R. (Lk 2:11) **Today is born our Savior, Christ the Lord.**

Sing to the LORD a new song;
sing to the LORD, all you lands.

Sing to the LORD; bless his name.

R. **Today is born our Savior, Christ the Lord.**

Announce his salvation, day after day.

Tell his glory among the nations;
among all peoples, his wondrous deeds.

R. **Today is born our Savior, Christ the Lord.**

Let the heavens be glad and the earth rejoice;

let the sea and what fills it resound;

let the plains be joyful and all that is in them!

Then shall all the trees of the forest exult.

R. **Today is born our Savior, Christ the Lord.**

They shall exult before the LORD, for he comes;

for he comes to rule the earth.

He shall rule the world with justice

and the peoples with his constancy.

R. **Today is born our Savior, Christ the Lord.**

Reading 2: Titus 2:11-14

Beloved:

The grace of God has appeared, saving all
and training us to reject godless ways and worldly desires
and to live temperately, justly, and devoutly in this age,
as we await the blessed hope,
the appearance of the glory of our great God
and savior Jesus Christ,
who gave himself for us to deliver us from all lawlessness
and to cleanse for himself a people as his own,
eager to do what is good.

Alleluia: Luke 2:10-11

R. **Alleluia, alleluia.**

I proclaim to you good news of great joy:

today a Savior is born for us,

Christ the Lord.

R. **Alleluia, alleluia.**

Gospel: Luke 2:1-14

In those days a decree went out from Caesar Augustus
that the whole world should be enrolled.

This was the first enrollment,
when Quirinius was governor of Syria.

So all went to be enrolled, each to his own town.

And Joseph too went up from Galilee from the town of Nazareth
to Judea, to the city of David that is called Bethlehem,
because he was of the house and family of David,
to be enrolled with Mary, his betrothed, who was with child.

While they were there,

the time came for her to have her child,

and she gave birth to her firstborn son.

She wrapped him in swaddling clothes and laid him in a manger,
because there was no room for them in the inn.

Now there were shepherds in that region living in the fields
and keeping the night watch over their flock.

The angel of the Lord appeared to them
and the glory of the Lord shone around them,

and they were struck with great fear.

The angel said to them,

“Do not be afraid;

for behold, I proclaim to you good news of great joy
that will be for all the people.

For today in the city of David

a savior has been born for you who is Christ and Lord.

And this will be a sign for you:

you will find an infant wrapped in swaddling clothes
and lying in a manger.”

And suddenly there was a multitude of the heavenly host with the
angel,

praising God and saying:

“Glory to God in the highest

and on earth peace to those on whom his favor rests.”

The Nativity of the Lord (Christmas) – Mass at Dawn

(Lectionary: 15)

Reading 1: Isa 62:11-12

See, the LORD proclaims
to the ends of the earth:
say to daughter Zion,
your savior comes!
Here is his reward with him,
his recompense before him.
They shall be called the holy people,
the redeemed of the LORD,
and you shall be called "Frequented,"
a city that is not forsaken.

Responsorial Psalm: Ps 97:1, 6, 11-12

Ps 97:1, 6, 11-12.
R/ A light will shine on us this day: the Lord is born for us.
The LORD is king; let the earth rejoice;
let the many isles be glad.
The heavens proclaim his justice,
and all peoples see his glory.
R/ A light will shine on us this day: the Lord is born for us.
Light dawns for the just;
and gladness, for the upright of heart.
Be glad in the LORD, you just,
and give thanks to his holy name.
R/ A light will shine on us this day: the Lord is born for us.

Reading 2: Titus 3:4-7

Beloved:
When the kindness and generous love
of God our savior appeared,
not because of any righteous deeds we had done
but because of his mercy,
He saved us through the bath of rebirth
and renewal by the Holy Spirit,
whom he richly poured out on us
through Jesus Christ our savior,
so that we might be justified by his grace
and become heirs in hope of eternal life.

Alleluia: Luke 2:14

R. Alleluia, alleluia.
Glory to God in the highest,
and on earth peace to those
on whom his favor rests.
R. Alleluia, alleluia.

Gospel: Luke 2:15-20

When the angels went away from them to heaven,
the shepherds said to one another,
"Let us go, then, to Bethlehem
to see this thing that has taken place,
which the Lord has made known to us."
So they went in haste and found Mary and Joseph,
and the infant lying in the manger.
When they saw this,
they made known the message
that had been told them about this child.
All who heard it were amazed
by what had been told them by the shepherds.
And Mary kept all these things,
reflecting on them in her heart.
Then the shepherds returned,
glorifying and praising God
for all they had heard and seen,
just as it had been told to them.

The Nativity of the Lord (Christmas) – Mass during the Day

(Lectionary: 16)

Reading 1: Isa 52:7-10

How beautiful upon the mountains
are the feet of him who brings glad tidings,
announcing peace, bearing good news,
announcing salvation, and saying to Zion,
"Your God is King!"

Hark! Your sentinels raise a cry,
together they shout for joy,
for they see directly, before their eyes,
the LORD restoring Zion.

Break out together in song,
O ruins of Jerusalem!

For the LORD comforts his people,
he redeems Jerusalem.

The LORD has bared his holy arm
in the sight of all the nations;
all the ends of the earth will behold
the salvation of our God.

Responsorial Psalm: Ps 98:1, 2-3, 3-4, 5-6

R. (3c) **All the ends of the earth have seen the saving power of God.**

Sing to the LORD a new song,
for he has done wondrous deeds;
his right hand has won victory for him,
his holy arm.

R. **All the ends of the earth have seen the saving power of God.**

The LORD has made his salvation known:
in the sight of the nations he has revealed his justice.
He has remembered his kindness and his faithfulness
toward the house of Israel.

R. **All the ends of the earth have seen the saving power of God.**

All the ends of the earth have seen
the salvation by our God.
Sing joyfully to the LORD, all you lands;
break into song; sing praise.

R. **All the ends of the earth have seen the saving power of God.**

Sing praise to the LORD with the harp,
with the harp and melodious song.
With trumpets and the sound of the horn
sing joyfully before the King, the LORD.

R. **All the ends of the earth have seen the saving power of God.**

Reading 2: Heb 1:1-6

Brothers and sisters:

In times past, God spoke in partial and various ways
to our ancestors through the prophets;
in these last days, he has spoken to us through the Son,
whom he made heir of all things
and through whom he created the universe,
who is the refulgence of his glory,
the very imprint of his being,

and who sustains all things by his mighty word.
When he had accomplished purification from sins,
he took his seat at the right hand of the Majesty on high,
as far superior to the angels
as the name he has inherited is more excellent than theirs.

For to which of the angels did God ever say:

You are my son; this day I have begotten you?

Or again:

I will be a father to him, and he shall be a son to me?

And again, when he leads the firstborn into the world, he says:

Let all the angels of God worship him.

Alleluia

R. **Alleluia, alleluia.**

A holy day has dawned upon us.

Come, you nations, and adore the Lord.

For today a great light has come upon the earth.

R. **Alleluia, alleluia.**

Gospel: John 1:1-18

In the beginning was the Word,
and the Word was with God,
and the Word was God.
He was in the beginning with God.
All things came to be through him,
and without him nothing came to be.
What came to be through him was life,
and this life was the light of the human race;
the light shines in the darkness,
and the darkness has not overcome it.
A man named John was sent from God.
He came for testimony, to testify to the light,
so that all might believe through him.
He was not the light,
but came to testify to the light.
The true light, which enlightens everyone,
was coming into the world.
He was in the world,
and the world came to be through him,
but the world did not know him.
He came to what was his own,
but his own people did not accept him.
But to those who did accept him
he gave power to become children of God,
to those who believe in his name,
who were born not by natural generation
nor by human choice nor by a man's decision
but of God.
And the Word became flesh
and made his dwelling among us,
and we saw his glory,
the glory as of the Father's only Son,
full of grace and truth.
John testified to him and cried out, saying,
"This was he of whom I said,
'The one who is coming after me ranks ahead of me
because he existed before me.'"
From his fullness we have all received,
grace in place of grace,
because while the law was given through Moses,
grace and truth came through Jesus Christ.
No one has ever seen God.
The only Son, God, who is at the Father's side,
has revealed him.

Or, Short Form: John 1:1-5, 9-14

In the beginning was the Word,
and the Word was with God,
and the Word was God.
He was in the beginning with God.
All things came to be through him,
and without him nothing came to be.
What came to be through him was life,
and this life was the light of the human race;
the light shines in the darkness,
and the darkness has not overcome it.
The true light, which enlightens everyone,
was coming into the world.
He was in the world,
and the world came to be through him,
but the world did not know him.
He came to what was his own,
but his own people did not accept him.
But to those who did accept him
he gave power to become children of God,
to those who believe in his name,
who were born not by natural generation
nor by human choice nor by a man's decision
but of God.
And the Word became flesh
and made his dwelling among us,
and we saw his glory,
the glory as of the Father's only Son,
full of grace and truth.

The Holy Family of Jesus, Mary and Joseph

(Lectionary: 17ABC)

Reading 1:

Year A: Sir 3:2-6, 12-14 (Vulg 3:3-7, 14-17a)

God sets a father in honor over his children;
a mother's authority he confirms over her sons.

Whoever honors his father atones for sins,
and preserves himself from them.

When he prays, he is heard;

he stores up riches who reveres his mother.

Whoever honors his father is gladdened by children,
and, when he prays, is heard.

Whoever reveres his father will live a long life;

he who obeys his father brings comfort to his mother.

My son, take care of your father when he is old;

grieve him not as long as he lives.

Even if his mind fail, be considerate of him;

revile him not all the days of his life;

kindness to a father will not be forgotten,

firmly planted against the debt of your sins

—a house raised in justice to you.

Year B (opt.): Gen 15:1-6; 21:1-3

The word of the LORD came to Abram in a vision, saying:

"Fear not, Abram!

I am your shield;

I will make your reward very great."

But Abram said,

"O Lord GOD, what good will your gifts be,

if I keep on being childless

and have as my heir the steward of my house, Eliezer?"

Abram continued,

"See, you have given me no offspring,

and so one of my servants will be my heir."

Then the word of the LORD came to him:

"No, that one shall not be your heir;

your own issue shall be your heir."

The Lord took Abram outside and said,

"Look up at the sky and count the stars, if you can.

Just so," he added, "shall your descendants be."

Abram put his faith in the LORD,

who credited it to him as an act of righteousness.

The LORD took note of Sarah as he had said he would;

he did for her as he had promised.

Sarah became pregnant and bore Abraham a son in his old age,

at the set time that God had stated.

Abraham gave the name Isaac to this son of his

whom Sarah bore him.

Year C (opt.): 1Sam 1:20-22, 24-28

In those days Hannah conceived, and at the end of her term bore a son
whom she called Samuel, since she had asked the LORD for him.

The next time her husband Elkanah was going up
with the rest of his household

to offer the customary sacrifice to the LORD and to fulfill his vows,

Hannah did not go, explaining to her husband,

"Once the child is weaned,

I will take him to appear before the LORD

and to remain there forever;

I will offer him as a perpetual nazirite."

Once Samuel was weaned, Hannah brought him up with her,
along with a three-year-old bull,

an ephah of flour, and a skin of wine,

and presented him at the temple of the LORD in Shiloh.

After the boy's father had sacrificed the young bull,

Hannah, his mother, approached Eli and said:

"Pardon, my lord!

As you live, my lord,

I am the woman who stood near you here, praying to the LORD.

I prayed for this child, and the LORD granted my request.

Now I, in turn, give him to the LORD;

as long as he lives, he shall be dedicated to the LORD."

Hannah left Samuel there.

Responsorial Psalm:

Year A: Ps 128:1-2, 3, 4-5

R. (cf. 1) **Blessed are those who fear the Lord and walk in his ways.**

Blessed is everyone who fears the LORD,

who walks in his ways!

For you shall eat the fruit of your handiwork;

blessed shall you be, and favored.

R. **Blessed are those who fear the Lord and walk in his ways.**

Your wife shall be like a fruitful vine

in the recesses of your home;

your children like olive plants

around your table.

R. **Blessed are those who fear the Lord and walk in his ways.**

Behold, thus is the man blessed

who fears the LORD.

The LORD bless you from Zion:

may you see the prosperity of Jerusalem

all the days of your life.

R. **Blessed are those who fear the Lord and walk in his ways.**

Year B (opt.): Ps 105:1-2, 3-4, 5-6, 8-9

R. (7a, 8a) **The Lord remembers his covenant for ever.**

Give thanks to the LORD, invoke his name;

make known among the nations his deeds.

Sing to him, sing his praise,

proclaim all his wondrous deeds.

R. **The Lord remembers his covenant for ever.**

Glory in his holy name;

rejoice, O hearts that seek the LORD!

Look to the LORD in his strength;

constantly seek his face.

R. **The Lord remembers his covenant for ever.**

You descendants of Abraham, his servants,

sons of Jacob, his chosen ones!

He, the LORD, is our God;

throughout the earth his judgments prevail.

R. **The Lord remembers his covenant for ever.**

He remembers forever his covenant

which he made binding for a thousand generations

which he entered into with Abraham

and by his oath to Isaac.

R. **The Lord remembers his covenant for ever.**

Year C (opt.): Ps 84:2-3, 5-6, 9-10

R. (cf. 5a) **Blessed are they who dwell in your house, O Lord.**

How lovely is your dwelling place, O LORD of hosts!

My soul yearns and pines for the courts of the LORD.
My heart and my flesh cry out for the living God.
R. **Blessed are they who dwell in your house, O Lord.**
Happy they who dwell in your house!
Continually they praise you.
Happy the men whose strength you are!
Their hearts are set upon the pilgrimage.
R. **Blessed are they who dwell in your house, O Lord.**
O LORD of hosts, hear our prayer;
hearken, O God of Jacob!
O God, behold our shield,
and look upon the face of your anointed.
R. **Blessed are they who dwell in your house, O Lord.**

Reading 2:

Year A: Col 3:12-21

Brothers and sisters:
Put on, as God's chosen ones, holy and beloved,
heartfelt compassion, kindness, humility, gentleness, and patience,
bearing with one another and forgiving one another,
if one has a grievance against another;
as the Lord has forgiven you, so must you also do.
And over all these put on love,
that is, the bond of perfection.
And let the peace of Christ control your hearts,
the peace into which you were also called in one body.
And be thankful.
Let the word of Christ dwell in you richly,
as in all wisdom you teach and admonish one another,
singing psalms, hymns, and spiritual songs
with gratitude in your hearts to God.
And whatever you do, in word or in deed,
do everything in the name of the Lord Jesus,
giving thanks to God the Father through him.
Wives, be subordinate to your husbands,
as is proper in the Lord.
Husbands, love your wives,
and avoid any bitterness toward them.
Children, obey your parents in everything,
for this is pleasing to the Lord.
Fathers, do not provoke your children,
so they may not become discouraged.

Or, Short Form: Col 3:12-17

Brothers and sisters:
Put on, as God's chosen ones, holy and beloved,
heartfelt compassion, kindness, humility, gentleness, and patience,
bearing with one another and forgiving one another,
if one has a grievance against another;
as the Lord has forgiven you, so must you also do.
And over all these put on love,
that is, the bond of perfection.
And let the peace of Christ control your hearts,
the peace into which you were also called in one body.
And be thankful.
Let the word of Christ dwell in you richly,
as in all wisdom you teach and admonish one another,
singing psalms, hymns, and spiritual songs
with gratitude in your hearts to God.
And whatever you do, in word or in deed,
do everything in the name of the Lord Jesus,
giving thanks to God the Father through him.

Year B (opt.): Heb 11:8, 11-12, 17-19

Brothers and sisters:
By faith Abraham obeyed when he was called to go out to a place
that he was to receive as an inheritance;
he went out, not knowing where he was to go.
By faith he received power to generate,
even though he was past the normal age
--and Sarah herself was sterile--
for he thought that the one who had made the promise was trustworthy.
So it was that there came forth from one man,
himself as good as dead,
descendants as numerous as the stars in the sky
and as countless as the sands on the seashore.
By faith Abraham, when put to the test, offered up Isaac,
and he who had received the promises was ready to offer
his only son,
of whom it was said,
"Through Isaac descendants shall bear your name."
He reasoned that God was able to raise even from the dead,
and he received Isaac back as a symbol.

Year C (opt.): 1 Jn 3:1-2, 21-24

Beloved:
See what love the Father has bestowed on us
that we may be called the children of God.
And so we are.
The reason the world does not know us
is that it did not know him.
Beloved, we are God's children now;
what we shall be has not yet been revealed.
We do know that when it is revealed we shall be like him,
for we shall see him as he is.

Beloved, if our hearts do not condemn us,
we have confidence in God and receive from him whatever we ask,
because we keep his commandments and do what pleases him.
And his commandment is this:
we should believe in the name of his Son, Jesus Christ,
and love one another just as he commanded us.
Those who keep his commandments remain in him, and he in them,
and the way we know that he remains in us
is from the Spirit he gave us.

Alleluia:

Year A: Col 3:15a, 16a

R. **Alleluia, alleluia.**
Let the peace of Christ control your hearts;
let the word of Christ dwell in you richly.
R. **Alleluia, alleluia.**

Year B: Heb 1:1-2

R. **Alleluia, alleluia.**
In the past God spoke to our ancestors through the prophets;
in these last days, he has spoken to us through the Son.
R. **Alleluia, alleluia.**

Year C: Cf. Acts 16:14b

R. **Alleluia, alleluia.**
Open our hearts, O Lord, to listen to the words of your Son.
R. **Alleluia, alleluia.**

Gospel:

Year A: Matt 2:13-15, 19-23

When the magi had departed, behold,
the angel of the Lord appeared to Joseph in a dream and said,
"Rise, take the child and his mother, flee to Egypt,
and stay there until I tell you.
Herod is going to search for the child to destroy him."
Joseph rose and took the child and his mother by night
and departed for Egypt.
He stayed there until the death of Herod,
that what the Lord had said through the prophet might be fulfilled,
Out of Egypt I called my son.
When Herod had died, behold,
the angel of the Lord appeared in a dream
to Joseph in Egypt and said,
"Rise, take the child and his mother and go to the land of Israel,
for those who sought the child's life are dead."
He rose, took the child and his mother,
and went to the land of Israel.
But when he heard that Archelaus was ruling over Judea
in place of his father Herod,
he was afraid to go back there.
And because he had been warned in a dream,
he departed for the region of Galilee.
He went and dwelt in a town called Nazareth,
so that what had been spoken through the prophets
might be fulfilled,
He shall be called a Nazorean.

Year B: Luke 2:22-40

When the days were completed for their purification
according to the law of Moses,
They took him up to Jerusalem
to present him to the Lord,
just as it is written in the law of the Lord,
Every male that opens the womb shall be consecrated to the Lord,
and to offer the sacrifice of
a pair of turtledoves or two young pigeons,
in accordance with the dictate in the law of the Lord.
Now there was a man in Jerusalem whose name was Simeon.
This man was righteous and devout,
awaiting the consolation of Israel,
and the Holy Spirit was upon him.
It had been revealed to him by the Holy Spirit
that he should not see death
before he had seen the Christ of the Lord.
He came in the Spirit into the temple;
and when the parents brought in the child Jesus
to perform the custom of the law in regard to him,
He took him into his arms and blessed God, saying:
"Now, Master, you may let your servant go
in peace, according to your word,
for my eyes have seen your salvation,
which you prepared in sight of all the peoples,
a light for revelation to the Gentiles,
and glory for your people Israel."
The child's father and mother were amazed at what was said about him;
and Simeon blessed them and said to Mary his mother,
"Behold, this child is destined
for the fall and rise of many in Israel,
and to be a sign that will be contradicted
—and you yourself a sword will pierce—

so that the thoughts of many hearts may be revealed."
There was also a prophetess, Anna,
the daughter of Phanuel, of the tribe of Asher.
She was advanced in years,
having lived seven years with her husband after her marriage,
and then as a widow until she was eighty-four.
She never left the temple,
but worshiped night and day with fasting and prayer.
And coming forward at that very time,
she gave thanks to God and spoke about the child
to all who were awaiting the redemption of Jerusalem.
When they had fulfilled all the prescriptions
of the law of the Lord,
they returned to Galilee,
to their own town of Nazareth.
The child grew and became strong, filled with wisdom;
and the favor of God was upon him.

Or, Short Form: Luke 2:22, 39-40

When the days were completed for their purification
according to the law of Moses,
they took him up to Jerusalem
to present him to the Lord.
When they had fulfilled all the prescriptions
of the law of the Lord,
they returned to Galilee,
to their own town of Nazareth.
The child grew and became strong, filled with wisdom;
and the favor of God was upon him.

Year C: Luke 2:41-52

Each year Jesus' parents went to Jerusalem for the feast
of Passover,
and when he was twelve years old,
they went up according to festival custom.
After they had completed its days, as they were returning,
the boy Jesus remained behind in Jerusalem,
but his parents did not know it.
Thinking that he was in the caravan,
they journeyed for a day
and looked for him among their relatives and acquaintances,
but not finding him,
they returned to Jerusalem to look for him.
After three days they found him in the temple,
sitting in the midst of the teachers,
listening to them and asking them questions,
and all who heard him were astounded
at his understanding and his answers.
When his parents saw him,
they were astonished,
and his mother said to him,
"Son, why have you done this to us?
Your father and I have been looking for you with great anxiety."
And he said to them,
"Why were you looking for me?
Did you not know that I must be in my Father's house?"
But they did not understand what he said to them.
He went down with them and came to Nazareth,
and was obedient to them;
and his mother kept all these things in her heart.
And Jesus advanced in wisdom and age and favor
before God and man.

Solemnity of Mary, Mother of God

(Lectionary: 18ABC)

Reading 1: Num 6:22-27

The LORD said to Moses:

“Speak to Aaron and his sons and tell them:

This is how you shall bless the Israelites.

Say to them:

The LORD bless you and keep you!

The LORD let his face shine upon

you, and be gracious to you!

The LORD look upon you kindly and

give you peace!

So shall they invoke my name upon the Israelites,
and I will bless them.”

Responsorial Psalm: Ps 67:2-3, 5, 6, 8

R/ (2a) **May God bless us in his mercy.**

May God have pity on us and bless us;

may he let his face shine upon us.

So may your way be known upon earth;

among all nations, your salvation.

R/ **May God bless us in his mercy.**

May the nations be glad and exult

because you rule the peoples in equity;

the nations on the earth you guide.

R/ **May God bless us in his mercy.**

May the peoples praise you, O God;

may all the peoples praise you!

May God bless us,

and may all the ends of the earth fear him!

R/ **May God bless us in his mercy.**

Reading 2: Gal 4:4-7

Brothers and sisters:

When the fullness of time had come, God sent his Son,

born of a woman, born under the law,

to ransom those under the law,

so that we might receive adoption as sons.

As proof that you are sons,

God sent the Spirit of his Son into our hearts,

crying out, “Abba, Father!”

So you are no longer a slave but a son,

and if a son then also an heir, through God.

Alleluia: Heb 1:1-2

R. **Alleluia, alleluia.**

In the past God spoke to our ancestors through the prophets;
in these last days, he has spoken to us through the Son.

R. **Alleluia, alleluia.**

Gospel: Luke 2:16-21

The shepherds went in haste to Bethlehem and found Mary and Joseph,

and the infant lying in the manger.

When they saw this,

they made known the message

that had been told them about this child.

All who heard it were amazed

by what had been told them by the shepherds.

And Mary kept all these things,

reflecting on them in her heart.

Then the shepherds returned,

glorifying and praising God

for all they had heard and seen,

just as it had been told to them.

When eight days were completed for his circumcision,

he was named Jesus, the name given him by the angel

before he was conceived in the womb.

The Epiphany of the Lord

(Lectionary: 20ABC)

Reading 1: Isa 60:1-6

Rise up in splendor, Jerusalem! Your light has come,
the glory of the Lord shines upon you.
See, darkness covers the earth,
and thick clouds cover the peoples;
but upon you the LORD shines,
and over you appears his glory.
Nations shall walk by your light,
and kings by your shining radiance.
Raise your eyes and look about;
they all gather and come to you:
your sons come from afar,
and your daughters in the arms of their nurses.
Then you shall be radiant at what you see,
your heart shall throb and overflow,
for the riches of the sea shall be emptied out before you,
the wealth of nations shall be brought to you.
Caravans of camels shall fill you,
dromedaries from Midian and Ephah;
all from Sheba shall come
bearing gold and frankincense,
and proclaiming the praises of the LORD.

Responsorial Psalm: Ps 72:1-2, 7-8, 10-11, 12-13

R.(cf. 11) Lord, every nation on earth will adore you.

O God, with your judgment endow the king,
and with your justice, the king's son;
He shall govern your people with justice
and your afflicted ones with judgment.

R. Lord, every nation on earth will adore you.

Justice shall flower in his days,
and profound peace, till the moon be no more.
May he rule from sea to sea,
and from the River to the ends of the earth.

R. Lord, every nation on earth will adore you.

The kings of Tarshish and the Isles shall offer gifts;
the kings of Arabia and Seba shall bring tribute.
All kings shall pay him homage,
all nations shall serve him.

R. Lord, every nation on earth will adore you.

For he shall rescue the poor when he cries out,
and the afflicted when he has no one to help him.
He shall have pity for the lowly and the poor;
the lives of the poor he shall save.

R. Lord, every nation on earth will adore you.

Reading 2: Eph 3:2-3a, 5-6

Brothers and sisters:

You have heard of the stewardship of God's grace
that was given to me for your benefit,
namely, that the mystery was made known to me by revelation.

It was not made known to people in other generations
as it has now been revealed
to his holy apostles and prophets by the Spirit:
that the Gentiles are coheirs, members of the same body,
and copartners in the promise in Christ Jesus through the gospel.

Alleluia: Matt 2:2

R. Alleluia, alleluia.

We saw his star at its rising
and have come to do him homage.

R. Alleluia, alleluia.

Gospel: Matt 2:1-12

When Jesus was born in Bethlehem of Judea,
in the days of King Herod,
behold, magi from the east arrived in Jerusalem, saying,
"Where is the newborn king of the Jews?
We saw his star at its rising
and have come to do him homage."
When King Herod heard this,
he was greatly troubled,
and all Jerusalem with him.
Assembling all the chief priests and the scribes of the people,
He inquired of them where the Christ was to be born.
They said to him, "In Bethlehem of Judea,
for thus it has been written through the prophet:
*And you, Bethlehem, land of Judah,
are by no means least among the rulers of Judah;
since from you shall come a ruler,
who is to shepherd my people Israel.*"
Then Herod called the magi secretly
and ascertained from them the time of the star's appearance.
He sent them to Bethlehem and said,
"Go and search diligently for the child.
When you have found him, bring me word,
that I too may go and do him homage."
After their audience with the king they set out.
And behold, the star that they had seen at its rising preceded
them,
until it came and stopped over the place where the child was.
They were overjoyed at seeing the star,
and on entering the house
they saw the child with Mary his mother.
They prostrated themselves and did him homage.
Then they opened their treasures
and offered him gifts of gold, frankincense, and myrrh.
And having been warned in a dream not to return to Herod,
they departed for their country by another way.

The Baptism of the Lord

(Lectionary: 21)

Reading 1:

Year A: Isa 42:1-4, 6-7

Thus says the LORD:

Here is my servant whom I uphold,
my chosen one with whom I am pleased,
upon whom I have put my spirit;
he shall bring forth justice to the nations,
not crying out, not shouting,
not making his voice heard in the street.
a bruised reed he shall not break,
and a smoldering wick he shall not quench,
until he establishes justice on the earth;
the coastlands will wait for his teaching.
I, the LORD, have called you for the victory of justice,
I have grasped you by the hand;
I formed you, and set you
as a covenant of the people,
a light for the nations,
to open the eyes of the blind,
to bring out prisoners from confinement,
and from the dungeon, those who live in darkness.

Year B (opt.): Isa 55:1-11

Thus says the LORD:

All you who are thirsty,
come to the water!
You who have no money,
come, receive grain and eat;
come, without paying and without cost,
drink wine and milk!
Why spend your money for what is not bread,
your wages for what fails to satisfy?
Heed me, and you shall eat well,
you shall delight in rich fare.
Come to me heedfully,
listen, that you may have life.
I will renew with you the everlasting covenant,
the benefits assured to David.
As I made him a witness to the peoples,
a leader and commander of nations,
so shall you summon a nation you knew not,
and nations that knew you not shall run to you,
because of the LORD, your God,
the Holy One of Israel, who has glorified you.
Seek the LORD while he may be found,
call him while he is near.
Let the scoundrel forsake his way,
and the wicked man his thoughts;
let him turn to the LORD for mercy;
to our God, who is generous in forgiving.
For my thoughts are not your thoughts,
nor are your ways my ways, says the LORD.
As high as the heavens are above the earth

so high are my ways above your ways
and my thoughts above your thoughts.
For just as from the heavens
the rain and snow come down
and do not return there
till they have watered the earth,
making it fertile and fruitful,
giving seed to the one who sows
and bread to the one who eats,
so shall my word be
that goes forth from my mouth;
my word shall not return to me void,
but shall do my will,
achieving the end for which I sent it.

Year C (opt.): Isa 40:1-5, 9-11

Comfort, give comfort to my people,
says your God.

Speak tenderly to Jerusalem, and proclaim to her
that her service is at an end,
her guilt is expiated;
indeed, she has received from the hand of the LORD
double for all her sins.

A voice cries out:

In the desert prepare the way of the LORD!
Make straight in the wasteland a highway for our God!
Every valley shall be filled in,
every mountain and hill shall be made low;
the rugged land shall be made a plain,
the rough country, a broad valley.

Then the glory of the LORD shall be revealed,
and all people shall see it together;
for the mouth of the LORD has spoken.

Go up on to a high mountain,
Zion, herald of glad tidings;
cry out at the top of your voice,
Jerusalem, herald of good news!
Fear not to cry out
and say to the cities of Judah:
Here is your God!
Here comes with power
the Lord GOD,
who rules by a strong arm;
here is his reward with him,
his recompense before him.
Like a shepherd he feeds his flock;
in his arms he gathers the lambs,
carrying them in his bosom,
and leading the ewes with care.

Responsorial Psalm:

Year A: Ps 29:1-2, 3ac-4, 3b+9b-10

R. (11b) The Lord will bless his people with peace.

Give to the LORD, you sons of God,
give to the LORD glory and praise,
Give to the LORD the glory due his name;
adore the LORD in holy attire.

R. The Lord will bless his people with peace.

The voice of the LORD is over the waters,
the LORD, over vast waters.
The voice of the LORD is mighty;
the voice of the LORD is majestic.

R. The Lord will bless his people with peace.

The God of glory thunders,
and in his temple all say, "Glory!"
The LORD is enthroned above the flood;
the LORD is enthroned as king forever.

R. The Lord will bless his people with peace.

Year B (opt.): Isa 12:2-3, 4bcd, 5-6

R. (3) You will draw water joyfully from the springs of salvation.

God indeed is my savior;
I am confident and unafraid.
My strength and my courage is the LORD,
and he has been my savior.

With joy you will draw water
at the fountain of salvation.

R. You will draw water joyfully from the springs of salvation.

Give thanks to the LORD, acclaim his name;
among the nations make known his deeds,
proclaim how exalted is his name.

R. You will draw water joyfully from the springs of salvation.

Sing praise to the LORD for his glorious achievement;
let this be known throughout all the earth.

Shout with exultation, O city of Zion,
for great in your midst
is the Holy One of Israel!

R. You will draw water joyfully from the springs of salvation.

Year C (opt.) Ps 104:1b-2, 3-4, 24-25, 27-28, 29-30

R. (1) O bless the Lord, my soul.

O LORD, my God, you are great indeed!
you are clothed with majesty and glory,
robed in light as with a cloak.

You have spread out the heavens like a tent-cloth;

R. O bless the Lord, my soul.

You have constructed your palace upon the waters.

You make the clouds your chariot;

you travel on the wings of the wind.

You make the winds your messengers,
and flaming fire your ministers.

R. O bless the Lord, my soul.

How manifold are your works, O LORD!

In wisdom you have wrought them all--

the earth is full of your creatures;

the sea also, great and wide,

in which are schools without number

of living things both small and great.

R. O bless the Lord, my soul.

They look to you to give them food in due time.

When you give it to them, they gather it;

when you open your hand, they are filled with good things.

R. O bless the Lord, my soul.

If you take away their breath, they perish and return to the dust.

When you send forth your spirit, they are created,

and you renew the face of the earth.

R. O bless the Lord, my soul.

Reading 2:

Year A: Acts 10:34-38

Peter proceeded to speak to those gathered
in the house of Cornelius, saying:

"In truth, I see that God shows no partiality.

Rather, in every nation whoever fears him and acts uprightly
is acceptable to him.

You know the word that he sent to the Israelites

as he proclaimed peace through Jesus Christ, who is Lord of all,

what has happened all over Judea,

beginning in Galilee after the baptism

that John preached,

how God anointed Jesus of Nazareth

with the Holy Spirit and power.

He went about doing good

and healing all those oppressed by the devil,

for God was with him."

Year B (opt.): 1 John 5:1-9

Beloved:

Everyone who believes that Jesus is the Christ is begotten by
God,

and everyone who loves the Father

loves also the one begotten by him.

In this way we know that we love the children of God

when we love God and obey his commandments.

For the love of God is this,

that we keep his commandments.

And his commandments are not burdensome,

for whoever is begotten by God conquers the world.

And the victory that conquers the world is our faith.

Who indeed is the victor over the world

but the one who believes that Jesus is the Son of God?

This is the one who came through water and blood, Jesus Christ,

not by water alone, but by water and blood.

The Spirit is the one who testifies,

and the Spirit is truth.

So there are three that testify,

the Spirit, the water, and the blood,

and the three are of one accord.

If we accept human testimony,

the testimony of God is surely greater.

Now the testimony of God is this,

that he has testified on behalf of his Son.

Year C (opt.): Titus 2:11-14; 3:4-7

Beloved:

The grace of God has appeared, saving all and training us to reject godless ways and worldly desires and to live temperately, justly, and devoutly in this age, as we await the blessed hope, the appearance of the glory of our great God and savior Jesus Christ, who gave himself for us to deliver us from all lawlessness and to cleanse for himself a people as his own, eager to do what is good.

When the kindness and generous love of God our savior appeared, not because of any righteous deeds we had done but because of his mercy, He saved us through the bath of rebirth and renewal by the Holy Spirit, whom he richly poured out on us through Jesus Christ our savior, so that we might be justified by his grace and become heirs in hope of eternal life.

Alleluia:

Year A: Mark 9:7

R. Alleluia, alleluia.

The heavens were opened and the voice of the Father thundered: This is my beloved Son, listen to him.

R. Alleluia, alleluia.

Year B (opt.): cf. John 1:29

R. Alleluia, alleluia.

John saw Jesus approaching him, and said: Behold the Lamb of God who takes away the sin of the world.

R. Alleluia, alleluia.

Year C (opt.): cf. Luke 3:16

R. Alleluia, alleluia.

John said: One mightier than I is coming; he will baptize you with the Holy Spirit and with fire.

R. Alleluia, alleluia.

Gospel:

Year A: Matt 3:13-17

Jesus came from Galilee to John at the Jordan to be baptized by him.

John tried to prevent him, saying,

"I need to be baptized by you, and yet you are coming to me?"

Jesus said to him in reply,

"Allow it now, for thus it is fitting for us to fulfill all righteousness."

Then he allowed him.

After Jesus was baptized,

he came up from the water and behold,

the heavens were opened for him,

and he saw the Spirit of God descending like a dove and coming upon him.

And a voice came from the heavens, saying,

"This is my beloved Son, with whom I am well pleased."

Year B: Mark 1:7-11

This is what John the Baptist proclaimed:

"One mightier than I is coming after me.

I am not worthy to stoop and loosen the thongs of his sandals.

I have baptized you with water;

he will baptize you with the Holy Spirit."

It happened in those days that Jesus came from Nazareth of Galilee

and was baptized in the Jordan by John.

On coming up out of the water he saw the heavens being torn open

and the Spirit, like a dove, descending upon him.

And a voice came from the heavens,

"You are my beloved Son; with you I am well pleased."

Year C: Luke 3:15-16, 21-22

The people were filled with expectation,

and all were asking in their hearts

whether John might be the Christ.

John answered them all, saying,

"I am baptizing you with water,

but one mightier than I is coming.

I am not worthy to loosen the thongs of his sandals.

He will baptize you with the Holy Spirit and fire."

After all the people had been baptized

and Jesus also had been baptized and was praying,

heaven was opened and the Holy Spirit descended upon him in bodily form like a dove.

And a voice came from heaven,

"You are my beloved Son;

with you I am well pleased."